

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 18 10 00 AM '74
DONNE S. TAYLOR
R.M.C.

935 389

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville
A Corporation chartered under the laws of the State of United States of America having a principal place of business at
Greenville, State of South Carolina, in consideration of

Thirty-One Thousand, Four Hundred Ninety-Four and 39/100 (\$31,494.39)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto
American Mortgage Insurance Company, its successors and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements
thereon, situate, lying and being in the State of South Carolina, County of
Greenville, on the southern side of Golden Grove Circle, being known and
designated as Lot No. 21 as shown on plat entitled GOLDEN GROVE ESTATES,
dated September 7, 1971, prepared by R. D. Garrison, and recorded in the
R. M. C. Office for Greenville County, South Carolina, in Plat Book 4R at Page 1
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Golden Grove Circle
at the joint front corner of Lots Nos. 20 and 21 and running thence with the common
line of said lots, S. 13-35 E. 260.4 feet to an iron pin; thence N. 75-37 E. 259.2
feet to an iron pin at the joint rear corner of Lots Nos. 21 and 22; thence with the
common line of said lots, N. 40-58 W. 320.4 feet to an iron pin on the southern
side of Golden Grove Circle; thence with the southern side of said Circle, S. 62-16
W. 117 feet to the point of beginning;

This conveyance is made subject to any restrictions, reservations,
zoning ordinances or easements that may appear of record, on the recorded plat(s)
or on the premises.



Greenville County
Stamps
\$34.65
No. 33 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 14th day of March 19 74

SIGNED, sealed and delivered in the presence of:

Walter H. Williams
Sydney J. Meacham
Charles G. Giffitt

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF GREENVILLE
A Corporation
By: *W. Williams*
President
Reggie K. Hutchinson
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of March 19 74

Emily P. Bridges (SEAL)
Notary Public for South Carolina.

Charles G. Giffitt

My Commission Expires:

RECORDED this day of MAR 19 1974 at M., No. 23177

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